

A qualitative multi-level analysis of tatort-tweeting on refugees.

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Salzburg, January 13th 2017

Overview

- ✦ Introduction
- ✦ Object of research
- ✦ Research Question
- ✦ Theoretical Background
- ✦ Research Methods
- ✦ Methodological problems



Idea and goals



- Idea of this research is to explore the representation of refugees in the tv crime series „tatort“ on multi levels. (Production, Product, Reception, Communication)
- What was the intention of the film producers?
- How is the topic displayed in the film?
- How is this topic discussed on Twitter?
- What is the motive behind the tweets?
- How is this topic displayed and appropriated via social tv?

Example: Munich Tatort (2016/10/23)



Sonntagabend im Polizeipräsidium München: Die Beamten beim Twitter-Einsatz zur „Tatort“-Folge „Die Wahrheit“

Foto: Polizei München

Object of research



- **Tatort**

- Popular crime series, which mediates relevant, familiar and current content in a realistically way
- Mass phänomenon (Ratings)
- Ongoing popularity for more than 1000 episodes over 46 years
- current socialpolitical and socialcritical topics in tatort are attributed to show the current state of Germany (or Austria)



Object of research

- Highest ratings of „tatort“ (between april 2013 and april 2016) (source: web.br.de)

Platz	Zuschauer	Fall	Datum
1	13,63 Mio.	"Schwanensee"	08.11.2015
2	13,13 Mio.	"Mord ist die beste Medizin"	21.09.2014
3	13,01 Mio.	"Erkläre Chimäre"	31.05.2015
4	12,78 Mio.	"Der Hammer"	13.04.2014
5	12,44 Mio.	"Die chinesische Prinzessin"	20.10.2013



Object of research

- **Twitter**

- Plattform used to communicate while watching tv
- Microblogging, social network
- „platform co-created by its users.“ (Halavais 2014: 37)
- short, fast and simple, but even potentially complex communication
- thematical function #hashtag
- Users age 18 – 40, high education, male



Object of research

- **Social TV**

→ Def.: systematic link of linear („fleeting“) one-way medium television combined with interactive communication tools of social networks (vgl. Klemm/Michel 2014: 3f.)

→ Communication is not private, but public with a virtual and translocal audience community

→ Viewer communication:

Mutual assistance and support to understand, interpret and evaluate the media text

Mediation between virtual and everyday life

Communitization of the audience

Create a sociable, entertaining and enjoyable atmosphere

Research Question

Which readings can be identified in tweets on tatort episodes on the refugee topic and what subjective sense is behind those tweets?



Theories

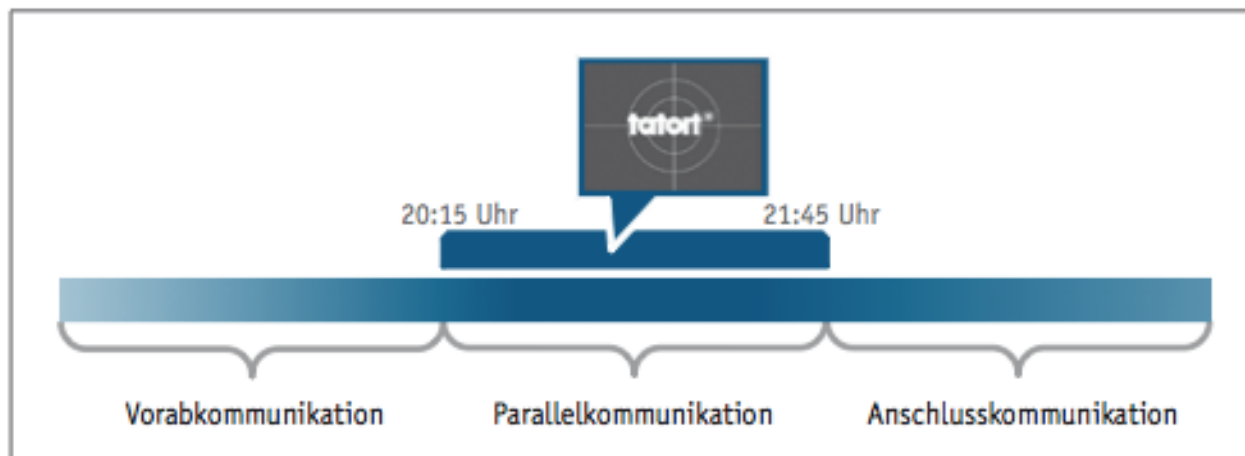
- Life- and developmental tasks in Social Web (Schmidt/Paus-Hasebrink/Hasebrink 2011).
- Media communication as part of cultural action (Paus-Hasebrink 2013).
- Media communication in the context of everyday and popular culture.
- The Encoding / Decoding – Model (Stuart Hall (1999) and different Readings of a media text.

Methodology

- Selection from all tatort episodes over a year which have the topic refugees. (About 3 or 4)
- Contextualised film analysis of the tatort episodes (Lothar Mikos 2003)
- Interview with the editores / production
 - Display of the topic / Intention of representation
 - The role of social TV for the production

Methodology

- Collection of tweets (via TAGS)
- Content Analysis of twitter communication during the broadcast premiere on the topic „refugees“.
- Analysis: categorical based guideline analysis (Paus-Haase 1992)



Methodology

- Userstudie:

- Selection of the sample: conscious choice selected by certain criteria

- Guideline based interviews

Different dimensions (Everyday life/lifeworld, Tatort, Topic, Tweets)

Analysis: Thematical coding (Flick)

Methodological problems

- The best way to contact users and recruit them?
 - fast process -> remember intention of tweet and the episode
- Selection
 - careful choice -> should have something to say on the matter; relevance: 1 or 2 tweets enough? Did they tweet themselves?
- How many should be contacted?
 - > no idea how many will respond

Methodological problems