

2nd International Conference
 “Research on the Church of the East in China and Central Asia”
 Salzburg 1-6 June 2006

PARTICIPANTS AND PAPERS

Abdurahim, Minawar (Urumqi, China)	Nestorianism(Jingjiao) in Xinjiang
Baumer, Christoph (Hergiswil, Switzerland)	The excavation of the Nestorian monastery of Wazkarda in Urgut, Uzbekistan
Chen Huaiyu (Princeton, USA)	Linguistic Connection between Two Chinese Nestorian Christian and Buddhist Texts
Deeg, Max (Cardiff, Wales, UK)	Ways to go and not to go in the contextualisation of the Jingjiao documents of the Tang period
Dickens, Mark (Cambridge, UK)	Syriac Gravestones in the Tashkent History Museum
Franzmann, Majella (Armidale, Australia)	Syro-Turkic inscriptions from Quanzhou
Gai Shanlin (Huhhot City, Inner Mongolia, China)	Excavations of Jingjiaos Cemetery in North of Daqing Mountains in Inner Mongolia in China
Marián Gálik (Bratislava, Slovakia)	My "Pilgrimage" to Daqing si (Nov. 4-5, 2005)
Ge Chengyong (Beijing, China)	"The transmission and influence of Nestorian music in China in the Tang and Yuan Dynasty"
Geng Shimin (Beijing, China)	Study on the Old Turkic Nestorian manuscript discovered in Qarakhoto of Western China
Hofrichter, Peter (Salzburg, Austria)	Organizer
Halbertsma, Tjalling (Huis ter Heide, Netherlands)	Nestorian Stonework from Inner Mongolia/China
Hou Xin (Sankt Augustin, Germany)	The Manuel Diaz Commentary of the tablet of Xian
Hunter, Erica (Cambridge, UK)	"The Contribution of Central Asia to the Spread of Christianity in China"
Klein, Wassilios (Bonn, Germany)	State and church relations at the Great Silk Road
Li Chonglin (Urumqi, China)	Nestorian Inscriptions from Almalıq (Field: Religions and Law)
Li Xiao (Turpan, Xinjiang, China)	The Mediaeval Christian Temple Ruins in the Turfan Oasis (Xinjiang, China) – First Results of New Archaeological Investigations and Their Significance for History of the Eastern Christianity
Malek, Roman (Sankt Augustin, Germany)	Organizer
Marsone, Pierre (Montrouge, France)	When was the Temple of the Cross of Fangshan a Christian temple? Confronting the present points of view
Mikkelsen, Gunner Bjerg (Aarhus, Denmark)	Notes on Jingjing's use of Buddhist terminology in the Xi'an Inscription and other Nestorian texts
Nicolini-Zani, Matteo (Bose, Magnano, Italy)	Jesuit <i>jingjiao</i> : some lines of investigation into the "appropriation" of Tang Christianity by Jesuit missionaries in the 17th century.
Pang Moon Yuen (Xian, Shaanxi, China)	The research for the relics of the potteries of Tang Sancai glaze in Daqin Temple of Chou-Chih in Xian
Niu Ruji (Urumqi, China)	A comparative studie on Nestorian Inscriptions from Aemirechie ????, Inner Mongolia and Quanzhou
Paolillo, Maurizio (Campagno, Italy)	George of the Ongut: A XIIIth century Nestorian kinf in Inner Mongolia According to Chinese and Western sources
Parry, Ken (Sydney, Australia)	'The City of Light Revisted: The <i>Yelikiwen</i> in South China'
Sako, Louis (Kirkuk, Iraq)	Not yet announced
Tang Li (Salzburg, Austria)	From Nestorian Prince to the Foe of Islam: Medieval Sources on Küchlüg-Khan, the Naiman Ruler of the Kara Kitai
Tekeparampil, Jacob, (Kottayam, Kerala, India)	China und Malabar
Toepel, Alexander) Tübingen, Germany)	Nestorians in Korea during the 13th/14th century
Tubach, Jürgen (Halle an der Saale,	Alopen and the church province of Persis

Germany)	
Wang Ding (Berlin, Germany)	The Mediaeval Christian Temple Ruins in the Turfan Oasis (Xinjiang, China) – First Results of New Archaeological Investigations and Their Significance for History of the Eastern Christianity
Winkler, Dietmar (Salzburg, Austria)	Organizer
Yan Xiaojing (Indiana, Pennsylvania, USA)	<i>The Confluence of East and West in Nestorian Art in China</i>
Yin Xiaoping (Guangzhou, China)	The Rise and Origin of Christian in <i>Jiangnan</i> in China in Yuan Dynasty: A Survey on the Document of Da-xing-guo Monastery
Zhihua Yao (Hong Kong, China)	A Chinese Gospel Harmony Jesus in the <i>Book of Xu-ting-mi-shi-suo</i>
Zieme, Peter (Berlin, Germany)	Comments on some Uigur texts from the Turfan Oasis