

Updated Bibliography- dd March 2019:

- 2018
1. The Penultimate and the Ultimate Book of Joshua (CBET 100), Louvain: Peeters.
- 2010
2. Leviticus (Papyri Graecae Schøyen, PSchøyen II, ed. Diletta Minutoli & Rosario Pintaudi; Papyrologica Florentina XL/Manuscripts in the Schøyen Collection, Greek Papyri V/II), Firenze: Gonnelli: 2010, pp. 1-68 + Plates I-XVI.
- 2005
3. Die Septuaginta und die Endgestalt des Alten Testaments. Untersuchungen zur Entstehungsgeschichte alttestamentlicher Texte (UTB, 2599; German translation of “Rewriting the Sacred Text. What the Old Greek Texts Tell Us about the Literary Growth of the Bible,” Göttingen: Vandenhoeck & Ruprecht.
4. Joshua (Papyri Graecae Schøyen, PSchøyen I, ed. Rosario Pintaudi,; Papyrologica Florentina, XXXV/Manuscripts in the Schøyen Collection, Greek Papyri V), Firenze: Gonnelli, pp. 79-145 + Plates XVI-XXVII.
- 2004
5. With Armin Lange, Beate Ego, and Hermann Lichtenberger Biblia Qumranica. Volume 3B: Minor Prophets, Leiden: Brill: 2004.
6. Second edition of Ester (Belichting van een bijbelboek), 's Hertogenbosch: KBS.
- 2003
7. Rewriting the Sacred Text. What the Old Greek Texts Tell Us about the Literary Growth of the Bible, Atlanta, Ga: SBL & Leiden: Brill.
8. Ester (Belichting van een bijbelboek), 's Hertogenbosch: KBS.
- 2000
9. The End of the Alpha-Text of Esther. Translation Techniques and Narrative Techniques in MT-LXX 8.1-17 - AT 7,14-41 (SCS Series, 48), Atlanta, Georgia: SBL.
- 1997
10. Het einde van de Alpha-tekst van Ester. Vertaal- en verhaaltechniek van MT 8,1-17, LXX 8,1-17 en AT 7,14-41, Peeters, Leuven, 1997 (Dissertation in Dutch).

EDITED VOLUMES

- 2019
11. With Barbara Schmitz (eds.), *The Reception of Torah* (DCLS), Berlin: de Gruyter (in preparation).
- 2018
12. With Barbara Schmitz (eds.), *The Reception of the Book of Isaiah* (DCLS), Berlin: de Gruyter.
- 2017
13. With Dan Batovici (eds.), *Authoritative Texts and Reception History: Aspects and Approaches* (Biblical Interpretation 15), Leiden: Brill.
- 2014
14. With T.M. Law and Marketta Lilljestrom (eds.), *Tracing Sherlock Holmes. Festschrift in Honour of Anneli Aejmelaeus* (CBET 72), Louvain: Peeters.
- 2012
15. With Nora David, Armin Lange and Shani Tzoref (eds.), *The Hebrew Bible in Light of the Dead Sea Scrolls* (Forschungen zur Religion und Literature des Alten und Neuen Testaments, 239), Goettingen: Vandenhoeck & Ruprecht.
- 2011
16. With Armin Lange (eds.), and the assistance of James Seth Adcock, *The Qumran Legal Texts between the Hebrew Bible and Its Interpretation* (CBET, 61; Leuven: Peeters).
- 2009
17. With Armin Lange (eds.), and the assistance of Lucas L. Schulte, *Prophecy after the Prophets? The Contribution of the Dead Sea Scrolls to the Understanding of Biblical and Extra-Biblical Prophecy* (CBET, 52), Leuven: Peeters.
- 2006
18. With Hindy Najman, Armin Lange (eds.), and the assistance of Lucas L. Schulte and Eva Mroczek, *Pre-Maccabean Literature from the Qumran Library and Its Importance for the Study of the Hebrew Bible*, in *Dead Sea Discoveries* (13/3 (2006)), Leiden: Brill.
- 2005

19. With Armin Lange (eds.) and the assistance of Katie Goetz and Susan Bond, *Reading the Present in the Qumran Library. The Perception of the Contemporary by Means of Scriptural Interpretation* (Symposium Series, 30), Atlanta, GA: SBL.
- 2003
20. With Christine Helmer (eds.), and the assistance of Katie Goetz, *Truth: Interdisciplinary Dialogues in a Pluralist Age* (Studies in Philosophical Theology), Louvain: Peeters.
21. With Judith A. Herbert, Judith Ann Johnson, and Anne-Marie Korte (eds.), *Wholly Woman, Holy Blood. A Feminist Critique of Purity and Impurity* (Studies in Antiquity and Christianity), Harrisburg, PA: Trinity Press International.
- 2000
22. with: Jon MA. Asgeirsson & Marvin W. Meyers (eds.), *The Quest for Q. Festschrift James M. Robinson* (BETL, 146), Louvain: Peeters.
- 1985
23. Jan Kerkhofs, Kristin De Troyer, e.a. (eds.), *Creativiteit in de Pastoraal*, Louvain/Amersfoort (Creativity in Pastoral Activity).

II. Contributions

TO PEER REVIEWED BOOKS

- 2019
24. “1Esdras and Its Canonical Sisters,” in Brent Strawn (ed.), *Introduction to the Historical Books of the Bible*, Oxford: OUP (forthcoming).
25. “Esther,” in Daniel Gurtner and Loren T. Stuckenbruck (eds.), *T&T Clark Companion to Second Temple Judaism*, London: T&T Clark (forthcoming).
26. “The Scribe of the Marginal Notes of Manuscript 344,” in Anneli Aejmelaeus, Drew Longacre and Natia Mirotadze (eds.), *From Scribal Error to Rewriting: How (Sacred) Texts May and May Not Be Changed*, (DSI), Goettingen: Vandenhoeck & Ruprecht (forthcoming).
- 2018
27. “The Final Verses of the Ammonite War Story in 2Sam 11:1; 12:26-31 and 1Chron 20:1-3,” in James W. Barker, Anthony Le Donne & Joel N. Lohr (eds.), *Found in Translation: Essays on Translating Jewish Biblical Texts in Honor of Leonard J. Greenspoon*, West Lafayette, IN: Purdue University Press, p. 95-111.
28. “The Fall of Jericho and the Textual History of the Book of Joshua,” in Frank Ueberschaar, Thomas Wagner, and Jonathan M. Robker (eds.), *Theologie und Textgeschichte. FS Siegfried Kreuzer* (WUNT), Tübingen: Mohr Siebeck, p. 78-92.
29. *Commands and Executions: Cases from Josh 1-5*, in Martin Meiser, Michaela Geiger, Siegfried Kreuzer & Marcus Sigismund (eds.), *Die Septuaginta—Geschichte, Wirkung, Relevanz* (WUNT), Tübingen: Mohr Siebeck, p. 214-224.
30. “‘Man nahm die Leiche von dem Baum ab und warf sie vor das Tor der Stadt’ (Jos 8,29): kleine Probleme, große Textgeschichte!,” in Martin Meiser, Michaela Geiger, Siegfried Kreuzer & Marcus Sigismund (eds.), *Die Septuaginta—Geschichte, Wirkung, Relevanz* (WUNT), Tübingen: Mohr Siebeck, p. 226-229.
31. “Adding Profile to Moses and Joshua,” in Gregory Goering & Geza Xeravits (eds.) *Sage, Poet, Priest* (DCLS), Berlin: de Gruyter, p. 21-29.
- 2017
32. “From ‘Friendship’ to ‘Kissing’ in the Hebrew Bible,” in Angelika Walser (ed.), *Freundschaft* (Tirolia Verlag), p. 63-74.
33. *The History of the Biblical Text: The Case of the Book of Joshua*, in Juha Pakkala & Reinhard Mueller (eds.), *Insights into Editing in the Hebrew Bible and the Ancient Near East* (CBET 84), Louvain: Peeters, p. 223-246.
34. *The Bible and the Crocodile*, in Dan Batovici & Kristin De Troyer (eds.), *Authoritative Texts and Reception History* (Biblical Interpretation Series 151), Leiden: Brill, p. 11-19.
- 2016

35. Esther / Das Buch Ester, in Siegfried Kreuzer (Hg.), *Einleitung in die Septuaginta* (Handbuch zur Septuaginta / Handbook of the Septuagint. LXX.D 1), Gütersloh: Gütersloher Verlagshaus, 2016, pp. 271-278.
36. Esther, in Armin Lange & Emanuel Tov, *The Textual History of the Bible*, Vol. 1 (Leiden: Brill).
37. The Textual Plurality of the Book of Joshua and the Need for a *Digital Complutensian Polyglot Bible*, in Andrés Piquer, Pablo Torijano (eds.), in association with Armin Lange & Julio Treballe, *The Text of the Hebrew Bible and Its Editions. Studies in Celebration of the Fifth Centennial of the Complutensian Polyglot* (THB Sup; Leiden: Brill), 2016, p. 330-346.
38. Doing Good and Bad: Links between Exodus and the Deutero-canonical Books, in Judith Gärtner and Barbara Schmitz (eds.), *Exodus. Rezeptionen in deuterokanonischer und frühjüdischer Literatur* (DCL 32), Berlin: de Gruyter, 2016, p. 89-99.
- 2015
39. “Sounding Trumpets with Loud Shouts”: Emotional Responses to Temple Building, in Stefan C. Reif & Renate Egger-Wenzel (eds.), *Ancient Jewish Prayers and Emotions. Emotions Associated with Jewish Prayer in and around the Second Temple Period* (DCL 26), Berlin: de Gruyter, 2015, p. 41-57.
- 2013
40. hbcq in Heinz-Jozef Fabry, *Theologisches Qumranwörterbuch*
41. The Hebrew Text behind the Greek Text of the Pentateuch, in Melvin K.H. Peters (ed.), XIV Congress of the IOSCS, Helsinki, 2010 (SCS, 59), Atlanta, GA: SBL, p. 15-32.
42. The Septuagint, in J. Schaper and J. Carleton Paget (ed.), *The New Cambridge History of the Bible*, vol. II: The Hellenistic Age, Cambridge, MA, p. 267-288.
43. Quotations from the Texts of the Books of Samuel, Kings and the Minor Prophets in the New Testament, in: D.J.A. Clines & Ch. Exum (eds.), *The Septuagint and the Old Testament in the New* (JSOTSup), Sheffield: Phoenix, p. 49-55.
- 2012
44. Bathsheba and Nathan: A Closer Look at their Characterizations in MT, Kaige and the Antiochian Text, in: H. Ausloos, B. Lemmelijn & J. Treballe (eds.), *After Qumran: Old and New Editions of Biblical Texts: The Historical Books* (BETL, 246), Louvain: Louvain University Press & Peeters, p. 119-142.
45. The Garden: A Crucial Element or a Later Addition to the Resurrection Stories? in G. Van Oyen & T. Shepherd (eds.), *Resurrection of the Dead: Biblical Traditions in Dialogue* (BETL, 249), Louvain: Louvain University Press & Peeters, p. 41-53.
46. Which Text are we Using for our Studies of Dtr? In M. Nissinen (ed.), *Congress Volume Helsinki 2010* (VT Suppl., 148), Leiden: Brill, p. 461-471.
47. Greek Papyri and the Oldest Layer of the Hebrew Bible, in John Kloppenborg & Judith Newman (eds.), *Editing the Bible – Editorial Problems*, SBL (Symposium Series), p. 81-90.
- 2011
48. Looking at Bathsheba with Text Critical Eyes, in Nora David, Armin Lange, Kristin De Troyer and Shani Tzoref (eds.), *The Hebrew Bible in Light of the Dead Sea Scrolls*, Goettingen: Vandenhoeck & Ruprecht, 2011, p. 84-94.
49. The Legs and the Wings of the Grasshopper: A Case Study on Changes in the Masoretic Text and in the Old Greek Translation of the Book of Leviticus, in Hanne vonWeissenberg, Juha Pakkala, & Marko Marttila (eds.), *Changes in Scripture, Rewriting and Interpreting Authoritative Traditions in the Second Temple Period*, Berlin: de Gruyter, 153-163.
50. The Second Year of Darius—the Key to the Relation between 1Esdras and Ezra-Nehemiah, in: Lisbeth A. Fried (ed.), *Was 1Esdras First? An Investigation into the Priority and Nature of 1Esdras* (Ancient Israel and Its Literature), Atlanta, GA: SBL, p. 73-81.
51. With M.-T. Wacker, *Eläuterungen zum Ester* (LXX und AT), in Martin Karrer & Wolfgang Kraus (Hrsg.), *Septuaginta Deutsch. Das griechische Alte Testament in deutscher Übersetzung. Erläuterungen und Kommentare* (Stuttgart: Deutsche Bibelgesellschaft), p. XXX-XXX.
- 2010
52. An Exploration of the Wisdom of Solomon as the Missing Link between Isaiah and Matthew, in Michael van der Meer, Percy van Keulen, Wido van Peursen, and Bas ter Haar Romeny (eds.), *Isaiah in Context. Studies in Honour of Arie van der Kooij on the Occasion of his Sixty-Fifth Birthday* (VTSuppl, 138), Leiden: Brill, 2010, pp. 215-227.
53. with Leah Rediger Schulte, *Is God Absent or Present in the Book of Esther? An Old Problem Revisited*, in I.D. Dalferth (ed.), *The Presence and Absence of God* (RPT, 42), Tübingen: Mohr Siebeck, 35-40.
- 2009

54. "Is this not written in the Book of Jashar?" (Josh 10:13c). References to Extra-Biblical Books in the Bible, in Jacques van Ruiten & Cor de Vos (eds.), *The Land of Israel in Bible, History and Theology: Studies in Honour of Ed Noort* (Vetus Testamentum, Supplement Series), Leiden: Brill, 2009, p. 45-51.
55. With M.-T. Wacker, Ester (LXX und AT), in Wolfgang Kraus & Martin Karrer (Hrsg.), *Septuaginta Deutsch. Das griechische Alte Testament in deutscher Übersetzung* (Stuttgart: Deutsche Bibelgesellschaft, 2009), p. 593-618.
- 2008 56. "Crown", in the *New Interpreter's Dictionary of the Bible*, Abingdon Press.
57. The Pronunciation of the Names of God, With Some Notes Regarding *nomina sacra*, in Ingolf U. Dalferth & Phillip Stoellger (hrsg.), *Gott nennen. Gottes Namen und Gott als Name* (Religion in Philosophy and Theology. 35), Tübingen: Mohr Siebeck, pp. 143-172.
58. When did the Pentateuch Come into Existence? An Uncomfortable Perspective, in: M. Karrer and W. Kraus (eds.), *Die Septuaginta – Texte, Kontexte, Lebenswelten* (WUNT, 219), Tübingen: Mohr-Siebeck, 269-286.
59. "I am the Lord, your God: A closer look at the Name of God in Leviticus," in: Jutta Jokiranta, and Anssi Voitiola (eds.), *Scripture in Transition. Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo* (JSJ Suppl, 126), Leiden: Brill, 2008, p. 329-33.
- 2007 60. The Leviticus and Joshua Old Greek Papyri from the Schøyen Collection: A Closer Look at the Text Divisions, in M.C.A. Korpel, J.M. Oesch & Stanley Porter, *Method in Unit Delimitation* (Pericope 6), Assen: Van Gorcum, 2007, p. 35-43.
- 2006 61. Preface, in With Hindy Najman, Armin Lange (eds.), and the assistance of Lucas L. Schulte and Eva Mroczek, *The Pre-maccabean Texts from the DSS* (13/3 (2006)), Leiden: Brill, p. 195-200.
62. The Freer Twelve Minor Prophets Codex: A Case Study: The Old Greek Text of Jonah, Its Revisions, and Its Corrections, in Larry Hurtado (ed.), *The Freer Biblical Manuscripts: Fresh Studies of the Greek Biblical Manuscripts Housed in the Freer Gallery*, Atlanta, GA: SBL, p. 75-85.
63. Reconstructing the Old Greek of Joshua, in: Wolfgang Kraus & R. Glenn Wooden (eds.), *Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures* (SCS), Atlanta: SBL, 2005, p. 105-118.
- 2005 64. Building the Altar and Reading the Law: The Journeys of Joshua 8:30-35, in Kristin De Troyer & Armin Lange (eds.), with the assistance of Katie M. Goetz and Susan Bond, *Reading the Present in the Qumran Library. The Perception of the Contemporary by Means of Scriptural Interpretation* (Symposium Series, 30), Atlanta, GA: SBL, p. 141-162.
65. Reading the Past, the Present, and the Future in the Hebrew Bible and the Dead Sea Scrolls, in Kristin De Troyer & Armin Lange (eds.), with the assistance of Katie M. Goetz and Susan Bond, *Reading the Present in the Qumran Library. The Perception of the Contemporary by Means of Scriptural Interpretation* (Symposium Series, 30), Atlanta, GA: SBL, p. 195-201.
66. "And they did so." Following Orders Given by an Old Joshua, in Caroline Vander Stichele & Todd Penner, *Her Master's Tools? Feminist and Postcolonial Engagements of Historical-Critical Discourse* (Global Perspectives on Biblical Scholarship), Atlanta, GA: SBL, 2005, p. 145-157.
- 2004 67. Der lukianische Text. Mit einen Beitrag zum sogenannten lukianischen Text des Estherbuches, in S. Kreuzer und J.P. Lesch (hrsg.), *Die Septuaginta. Studien zur Entstehung und Bedeutung der griechischen Bibel, Band II* (BWANT), Stuttgart: Kohlhammer, pp. 229-246.
- 2003 68. "And God was created..." On Translating Hebrew into Greek, in K. Feytaerts (ed.), *The Bible through Metaphor and Translation: A Cognitive Semantic Perspective* (Religions and Discourse, 15), Bern: Peter Lang, pp. 205-218.
69. Psalm 130: Of Course, I Cry Out of the Depths ... Where else would I cry out of? A Reflection on Metaphors and Truth, in Kristin De Troyer & Christine Helmer (eds.), and the assistance of Katie Goetz, *Truth: Interdisciplinary Dialogues in a Pluralist Age* (Studies in Philosophical Theology), Louvain: Peeters, 2003, pp. 67-83.
70. Blood: a Threat to Holiness or towards another Holiness? in Kristin De Troyer, Judith A. Herbert, Judith Ann Johnson, and Anne-Marie Korte (eds.), *Wholly Woman, Holy Blood. A Feminist*

Critique of Purity and Impurity (Studies in Antiquity and Christianity), Harrisburg, PA: Trinity Press International, 2003, pp. 45-64.

- 2002
71. Esther in Text- and Literary Critical Paradise, in L. Greenspoon & S. White Crawford (eds.). *The Book of Esther in Modern Research* (JSOT SS, 380). Sheffield: SAP, pp. 31-49.
72. Did Joshua have a crystal ball? The Old Greek and the MT of Joshua 10:15,17 and 23, in Shalom M. Paul, Robert A. Kraft, Lawrence H. Schiffmann and Weston W. Fields (eds.) with the assistance of Eva Ben-David, *Emanuel: Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honour of Emanuel Tov*, Leiden: Brill, pp. 571-589.
73. 4Q550 in the Context of the Darius Traditions. The Need for Integration of Different Tools, in J. Cook (ed.). *Bible and Computer. The Stellenbosch AIBI-6 Conference, Proceedings of Association Internationale Bible et Informatique, "From Alpha to Byte"*. University of Stellenbosch 17-21 July, 2000, Leiden: Brill, pp. 573-581.
- 2001
74. Towards the Origins of Unclean Blood of the Parturient, in R. Sollamo & S. Sipilä (eds.), *Helsinki Perspectives. On the Translation Technique of the Septuagint. Proceedings of the IOSCS Congress in Helsinki 1999* (Publications of the Finnish Exegetical Society, 82), The Finnish Exegetical Society - Vandenhoeck & Ruprecht, Helsinki – Göttingen, 2001, p. 269-278.
75. Translation or Interpretation? A Sample from the Books of Esther, in B.A. Taylor (ed.), *Proceedings of the X Congress of the IOSCS, Oslo 1998* (SCS, 51), Scholars Press, Atlanta (GA), p. 343-353.
- 1989
76. Inter utrumque vola. Kanttekeningen bij een spanningsveld van isolement en assimilatie, in: G.A.M. Beekelaar (red.), *Tussen isolement en assimilatie. Katholieken en het hedendaags culturele klimaat* (Annalen van het Thijmgenootschap nr. 77/3), Baarn, p. 41-63 (Inter utrumque vola. Some critical notes on isolation and assimilation, article in book).
- 1997
77. On Crowns and Diadems from Kings, Queens, Horses and Men, in: B.A. Taylor (ed.), *Proceedings of the IX Congress of the IOSCS in Cambridge 1995* (SCS, 45), Scholars Press, Atlanta (GA), p. 355 - 367.
78. LXX and Gender Studies: The Very Beginning of a Promising Liaison, in A. Brenner - C. Fontaine (eds.), *A Feminist Companion to Reading the Bible*, Sheffield, 1997, p. 366-386.
- 1995
79. An Eastern Beauty Parlour, An Analysis of the Hebrew and the Two Greek Texts of Esther 2:8-18, in: A. Brenner (ed.), *Judith, Esther, and Susannah* (A Feminist Companion to the Bible, Vol. 7), Sheffield, p. 47-70.

TO NON-REVIEWED BOOKS

- 2012
80. Friendship, in K. Nsapo (ed.), "Qu'as-tu-fait de ton frère?" *Mélanges en l'honneur de Mgs Jan Dumon*, Bruxelles, pp?.
- 2010
81. Compare and Contrast. The Complutensian Polyglot Bible, in N. Reid (ed.), *Treasures of St Andrews University Library*, St Andrews: Third Millennium Publishing, 2010, pp. ???.

III. Articles

IN PEER REVIEWED JOURNALS

- 2015
82. The Battle of Ai and the Textual History of the Book of Joshua, in *JSCS* 48 (2015) 39-53.
83. "A Man Leaves His Own Father": On Relationships in 1Esdras, in *Biblische Notizen* 164 (2015) 35-50, thematic issue edited by Renate Egger-Wenzel & Stefan Reif, *Matters of Jewish Religious Identity in the Second Temple Period*
- 2013
84. Reconstructing the Older Hebrew Text of the Book of Joshua: An Analysis of Joshua 10, in *Textus* 26 (2013) 1-31.

- 2012
85. The Textual Character of the Exodus Codex of the Schøyen Collection (MS 187; Ra 866), in *Analecta Papyrologica XXIII-XXIV* (2011-2012) 55-77.
- 2011
86. From Leviticus to Joshua: The Old Greek Text in Light of Two LXX Manuscripts from the Schøyen Collection, in *Journal for Ancient Judaism* 2 /1 (2011) 29-78.
87. The Seventy-two and Their Many Grandchildren. A Review of Septuagint Studies from 1997 onwards, in *Currents in Biblical Research* XX(X) (2011) 1-59.
- 2006
88. The Choice is Yours! On the Names of God, in Sabine Bieberstein & Ursula Rapp (eds.), *Building Bridges in a Multifaceted Europe*, in *Journal of the European Society of Women in Theological Research* 14 (2006) 53-66.
- 2005
89. The Names of God, Their Pronunciation and Their Translation. A Digital Tour of Some of the Main Witnesses, in *Lectio Difficilior* 2 (2005) at <http://www.lectio.unibe.ch/>
- 2002
90. The Letter of the King and the Letter of Mordecai. An analysis of MT & LXX 8.9-13 and AT 7.33-38, in *Textus* 21 (2002) 175-207.
91. Zerubbabel and Ezra: A Revived and Revised Solomon and Josiah? A Survey of Current 1 Esdras Research, in *Currents of Biblical Research* 1.1 (2002) 30-61.
92. Fifty Years of Qumran Research: a different approach, in *RSR* 28 (2002/2) 115-122.
- 2000
93. Once More the so-called Esther fragments of Cave 4, in *Revue de Qumran* 75/19 (2000) 401-422.
- 1999
94. Blood: a threat to Holiness or towards another Holiness? In *Working Papers of the LAUD Conference, Series A, General and Theoretical Paper no. 467*, Duisburg.
- 1998
95. Waiting for Qumran? De tweede Griekse tekst van het Bijbelboek Ester, in *Alma Mater* 52 (1998/3) 324-340.

IN NON-REVIEWED JOURNALS

- 2005
96. An Old Greek Papyrus of the Book of Joshua, in *Folio. The Newsletter of the Ancient Biblical Manuscript Center* 22 (2005/1) 5,8.
- 2002
97. With Joshua in Göttingen, in *Folio. The Newsletter of the Ancient Biblical Manuscript Center* 19 (2002/2) 3,7-8.
- 2001
98. The Many Texts of the Esther Story, in *Folio. The Newsletter of the Ancient Biblical Manuscript Center* 18 (2001/1) 1,3,8.
- 1999
99. Untold feminist assumptions in Text- and Literary Criticism? electronic publication on www.theo.uva.nl/~Brenner/conference/web-PhD.htm ; September – December 1999.
- 1992
100. Voicing Identity: Women and Religious Traditions in Europe - (1993 Conference Statement of Theme, with Susan K. Roll), in *Bulletin of the European Society of Women in Theological Research*, December 1992 (English, German & French edition), Tilburg, p. 2-5.

IV. Reviews

- 2016
101. J. Ross Wagner, *Reading the Sealed Book: Old Greek Isaiah and the Problem of Septuagint Hermeneutics*, Tübingen/Waco TX: Mohr Siebeck / Baylor, 2013, in *LXVII/2* (2016) 413-414.
102. Katell Berthelot, Michael Langlois & Thierry Legrand, *Torah. Deutéronome et Pentateuque dans son ensemble* (La Bibliothèque de Qumrân 3a), Paris: Cerf, 2013, in *RHR* (2016/3) 419-420.

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103. Michael A. Knibb (ed.), *The Septuagint and Messianism* (BETL, 195), Leuven: Peeters, 2006, in *OLZ* 108 (2013) 28-30.

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104. William Brown, *Psalms (Interpreting Biblical Texts)*, Nashville, TN: Abingdon Press, 2010, in *Theology* 114 (2011/5) 379-380.
105. Steve Moyise, *Jesus and Scripture*, London: SPCK, 2010 in *Theology*.
106. Isabelle Assan-Dhôte & Jacqueline Moatti-Fine, *Ruth (La Bible d'Alexandrie)*, Paris: du Cerf, 2009, in *JSJ* 42 (2011) 375-377.
107. Adele Berlin, *Esther (JPS Bible Commentary Series)*, Philadelphia: Jewish Publication Society, 2001) in *OTA*
108. Katell Bertholet, Thierry Legrand & André Paul, *Torah: Genèse. Édition bilingue des manuscrits (La Bibliothèque de Qumrân)*, Paris: du Cerf, 2008, in *RBL.04/2011* (<http://www.bookreviews.org/bookdetail.asp?TitleID=6931>)
109. Jo Carruthers, *Esther Through the Centuries (Blackwell Bible Commentaries)*, Oxford: Blackwell, 2008, in *JTS* 62 (2011)282-283, and (<http://jts.oxfordjournals.org/content/early/2011/03/15/jts.flr018.full>)
110. Jo Carruthers, *Esther Through the Centuries (Blackwell Bible Commentaries)*, Oxford: Blackwell, 2008, in *OTA*
111. Johann Cook (ed.), *Septuagint and Reception. Essays Prepared for the Association for the Study of Septuagint in South Africa (VTS, 127)*, Leiden: Brill, 2009, in *JJS LXII* (2011/2) 369-372.
112. Stephanie Dalley, *Esther's Revenge at Susa: From Sennacherib to Ahasuerus*, Oxford; OUP, 2008, in *OTA*
113. Udo Quast, *Ruth (Septuaginta. Vetus Testamentum graecum auctoritate academiae scientiarum gotttingensis editum, IV/3)*, Göttingen: Vandenhoeck & Ruprecht, 2006, in *JSJ* 42 (2011) 423-428.
114. Robert Rezetko, *Source and Revision in the Narratives of David's Transfer of the Ark. Text, Language, and Story in 2Samuel 6 and 1Chronicles 13,15-16 (Library of Hebrew Bible / Old Testament Studies, 470)*, New York – London: T & T Clark, 2007, in *OTA*
115. Géza G. Xeravits & József Zsengellér (eds.), *Deuterocanonical Additions of the Old Testament Books: Selected Studies (Deuterocanonical and Cognate Literature Studies, 5)*, Berlin: Walter de Gruyter, 2010, in *Expository Times*
116. Jonathan David Lawrence, *Washing in Water: Trajectories of Ritual Bathing in the Hebrew Bible and Second Temple Literature*, Atlanta, GA: SBL, 2006, in *CBQ* 71 (2009) 617-618

2007

117. J. Wagner, *Polyglotte Tobit-Synopse: Griechisch-Lateinisch- Syrisch-Hebraisch-Aramaisch*, Göttingen: Vandenhoeck & Ruprecht, 2003, in: *RBL* 2007 (www.bookreviews.org/BookDetail.asp?TitleId=5465).
118. John W. Kleinig, *Leviticus (Concordia Commentary)*, St. Louis: Concordia, 2003, in *CBQ* 69 (2007) 332-333.
119. David Firth & Philip S. Johnston, *Interpreting the Psalms. Issues and Approaches*, Downers Grove, IL: InterVarsity Press, 2005, in: *RSR* 33 (2007/1) 57-58.
120. Frank-Lothar Hossfeld and Erich Zenger, *Psalms II (Hermeneia)*, Minneapolis, MN: Augsburg Fortress, 2005, in *RSR* 33 (2007/1) 58.
121. Steve Delamarter, with a contribution by James H. Charlesworth, *A Scripture Index to Charlesworth's the Old Testament Pseudepigrapha*, New York: Continuum, in *RSR* 33 (2007/1) 58.
122. John Eaton, *The Psalms: A Historical and Spiritual Commentary with an Introduction and New Translation*, New York: Continuum, 2005, in *RSR* 33 (2007/1) 58.
123. Dirk J. Human & Cas J.A. Vos, *Psalms and Liturgy*, Sheffield: T & T Clarck International, 2004, in *RSR* 33 (2007/1) 58-59.

2006

124. Michael Thilly, *Einführung in die Septuaginta*, Darmstadt: WBG, 2005, in *Journal for the Study of Judaism* xxxvii (2006/3) 503-504.
125. Alexis Léonas, *Recherches sur le langage de la Septante (OBO, 211)*, Fribourg/Göttingen: Academic Press/Vandenhoeck & Ruprecht, 2005, in *JAOS* (forthcoming).

126. William Loader, *The Septuagint, Sexuality, and the New Testament. Case Studies on the Impact of the LXX in Philo and the New Testament*. Grand Rapids, MI: William B. Eerdmans, 2004, in *Journal for the Study of Judaism* XXXVII (2006/1) 129-131.
127. Michael van der Meer, *Formulation and Reformulation. The Redaction of the Book of Joshua in the Light of the Oldest Textual Witnesses (VT Suppl, CII)*, Leiden: Brill, 2004 in *RBL* 2006/2 www.bookreviews.org/BookDetail.asp?TitleId=4368-5823).
128. A. Schenker, *The Earliest Text of the Hebrew Bible. The Relationship between the Masoretic Text and the Hebrew Base of the Septuagint Reconsidered (Septuagint and Cognate Studies, 52)*, Atlanta, GA: SBL, 2003, in *Journal of Semitic Studies* Vol LI (2006/1) 178-180.

2005

129. George W.E. Nickelsburg and James C. VanderKam, *1 Enoch. A New Translation. Based on the Hermeneia Commentary*. Minneapolis: Fortress Press, 2004, in *RSR* (forthcoming).
130. L. S. Fried, *The Priest and the Great King. Temple-Palace Relations in the Persian Empire (Biblical and Judaic Studies, 10)*, Winona Lake, IN, Eisenbrauns, 2004, in *RSR* (forthcoming).
131. S. Mowinckel, *The Psalms in Israel's Worship*, foreword by James L. Crenshaw, Grand Rapids, MI/Dearborn, MI, 2004, in *RSR* (forthcoming).
132. K. De Troyer, *Rewriting the Sacred Text*, in *OTA* 28 (2005/1) 113.
133. K. De Troyer, e.a., *Wholly Woman, Holy Blood*, in *OTA* 28 (2005/1) 109.
134. Z. Talshir, *A Commentary on 1 Esdras (SCS)*, Atlanta, GA: 2002, in *RBL* 2005 <http://www.bookreviews.org/BookDetail.asp?TitleId=1715>
135. E. D. Reymond, *Innovations in Hebrew Poetry (Studies in Biblical Literature, 9)*, Atlanta, GA: SBL, 2004, in *RSR* 31 (2005/3-4) 189.
136. S.A. Nigosian, *From Ancient Writings to Sacred Texts. The Old Testament and Apocrypha*, Baltimore, MD, Johns Hopkins, 2004, in *RSR* 31 (2005/3-4) 190.
137. Paul Niskanen, *The Human and the Divine in History. Herodotus and the Book of Daniel (JSOT Suppl, 396)*, London, Continuum, 2004, in *RSR* 31 (2005/3-4) 195.
138. G. N. Knoppers, *1 Chronicles 1-9. A New Translation with Introduction and Commentary (AB, 12)*, New York, Doubleday, 2003, in *RSR* (forthcoming)
139. G. N. Knoppers, *1 Chronicles 10-29. A New Translation with Introduction and Commentary (AB, 12)*, New York, Doubleday, 2004, in *RSR* (forthcoming)
140. M. Hengel, *The Septuagint as Christian Scripture. Its Prehistory and the Problem of Its Canon. With an Introduction by Robert Hanhart*, Grand Rapids, MI: Baker, 2004, in *RBL* 2005 <http://www.bookreviews.org/BookDetail.asp?TitleId=4388>
141. J. Edward Wright, *Baruch Ben Neriah. From Biblical Scribe to Apocalyptic Seer (Studies on Personalities of the Old Testament)*, Columbia, SC: University of South Carolina Press, 2003, in *Journal for the Study of Judaism* XXXVI/1 (2005) 135-136.

2004

142. Jane Schaberg, Alice Bach, and Esther Fuchs (eds.), *On the Cutting Edge. Essays in Honour of Elisabeth Schüssler Fiorenza*, London- New York: Continuum, 2004, in *OTA* (forthcoming).
143. Patricia K. Tull, *Esther and Ruth (Interpretation Bible Studies)*, Louisville, KY: Westminster John Knox, 2003, in *OTA* 28/1 (2005) 47.
144. M.V. Fox, *Character and Ideology in the Book of Esther*, Grand Rapids, MI, Wm B. Eerdmans, 2001, in *JSS Spring* XLIX/1 (2004) 158-159.

2003

145. Benedict Otzen, *Tobit and Judith (Guides to Apocrypha and Pseudepigrapha)*, Sheffield, SAP, 2002, in *RSR* 29 (2003/4) 370
146. Roland E. Murphy, *The Tree of Life. An Exploration of Biblical Wisdom Literature*, third edition, Grand Rapids: Eerdmans, 2002, in *RSR* 29 (2003/4) 369.
147. C. M. Bechtel, *Esther (Interpretation)*, Louisville/London: Westminster John Knox, 2002, in *OTA* 26/2 (2003) 1454.
148. D.A. deSilva, *Introducing the Apocrypha: Message, Context, and Significance*. Foreword by J.H. Charlesworth, Grand Rapids, MI: Baker Academic, 2002, in *RSR* 29 (2003/4) 370.

2002

149. J.H. Newman, *Praying by the Book. The Scripturalization of Prayer in Second Temple Judaism (SBL Early Judaism and Its Literature, 14)*, Atlanta, GA: Scholars Press, in: *RBL* 11/2002. See <http://www.bookreviews.org/BookDetail.asp?TitleId=269>.

150. Claudia V. Camp, *Wise, Strange and Holy: The Strange Woman and the Making of the Bible* (JSOT Suppl., 320), Sheffield: Sheffield Academic Press, 2000, in OTA 25 (2, 2002) # 1445.
151. A. Berlin, *Esther* (The JPS Bible Commentary), Philadelphia, PA, The Jewish Publication Society, 2001, in OTA 25 (2, 2002) # 1487.
152. M. Korpel & J. Oesch (eds.), *Delimitation Criticism* (Pericope, 1). Assen, Van Gorcum, 2000, in RSR 28/3 (2002) 253.
153. C.C. Broyles, *Psalms* (New International Biblical Commentary), Peabody, MA, Hendrickson, 1999, in RSR 28/3 (2002) 255.
154. A.G. Hunter, *Psalms* (Old Testament Readings), London, Routledge, 1999, in RSR 28/3 (2002) 256.
155. J. Limburg, *Psalms* (Westminster Bible Companion), Louisville, KY, Westminster John Knox, 2000, in RSR 28/3 (2002) 255-256.
156. D.N. Freedman, *Psalm 119: The Exaltation of Torah* (Biblical and Judaic Studies, 6), Winona Lake, IN, Eisenbrauns, 1999, in RSR 28/3 (2002) 256.
157. Z. Talshir, *1Esdras: From Origin to Translation* (SCS, 47), Atlanta, GA: SBL, 1999, in RSR 28/3 (2002) 256.
- 2001
158. P.M. Blowers, *The Bible in Greek Christian Antiquity*, University of Notre Dame, 1997 in RBL at <http://www.bookreviews.org/Reviews/0268007020.html>.
159. R. Kossmann, *Die Esthernovelle: vom Erzählten zur Erzählung. Studien zur Traditions- & Redaktionsgeschichte de Estherbuches* (VT Suppl., 79), Leiden: Brill, 2000 in JSJ 32 (2001) 105-106.
- 2000
160. J. Radermakers, *Dieu, Job et la Sagesse* (Le livre et le rouleau, 1), Brussels, Lessius, 1998, in RBL at <http://www.bookreviews.org/Reviews/287299064X.html>.
161. D.S. Williams, *The Structure of 1 Maccabees* (CBQ MS, 31), Washington: CBA, 1999 in OTA 23 (3, 2000) # 2059.
162. J.W.H. van Dijk-Bos, *Ezra, Nehemiah, and Esther* (Westminster Bible Companion), Louisville, Kentucky: Westminster John Knox Press, 1998, in RSR 26/1 (2000) 73.
163. R. Davidson, *The Vitality of Worship. A Commentary on the Book of Psalms*, Grand Rapids, Michigan: Eerdmans, 1998, in RSR 26/1 (2000) 74.
164. J. Cook, *The Septuagint of Proverbs – Jewish and/of Hellenistic Proverbs? Concerning the Hellenistic Colouring of LXX Proverbs* (VTSuppl, 69), Leiden, Brill, 1997, in RSR (forthcoming).
- 1997
165. K.H. Jobes, *The Alpha-Text of Esther. Its Character and Relationship to the Masoretic Text* (SBL Dissertation Series, 153), Atlanta (GA), 1996, in BiOr LIV (1997) c. 459-463.
- (From 1989 till 1997, I stopped reviewing books in order to avoid professional conflict)
- 1989
166. of: M. Susman, *het boek Job en de lijdensweg van het Joodse volk*, Kampen, 1987, 127p., in: *Ter Herkenning* 17 (1989/2) 138-139.
167. of: R.C. Musaph-Andriessse, *Esther, het oude verhaal opnieuw vertaald en ingeleid*, 1987, 80p., in: *Ter Herkenning*.
168. of: C. Chalier, *De Aartsmoeders, Sara, Rebekka, Rachel en Lea*, Hilversum, 1987, 208p., in: *Ter Herkenning*.
169. of: J.A. Phillips, *Eva. Von der Göttin zur Dämonin* (Symbole), Stuttgart, 1987, 192p., in: *Sacerdos* 56 (1989/2) 218.
170. of: S. & K. Berg, *Frauen* (Biblische Texte Verfemdet, 6), München/ Stuttgart, 1987, 94p., in: *Sacerdos* 56 (1989/2) 218-219.

V. Non-published contributions (for master's degrees)

- 1987
171. *De Hebreeuwse en Griekse tekstvormen van het boek Ester: een status quaestionis. Ester 7,1-8,2: een case study*, ongepubliceerd proefschrift tot het bekomen van de graad van licentiaat in

de godgeleerdheid, Leuven, XLVIII + 183p. (The Hebrew and Greek texts of the Book of Esther: a status quaestionis, with a case study of Esther 7.1-8.2; unpublished STL thesis).

1986

172. Speelt het christendom een specifieke rol in de geschiedenis van de problematisering van het seksuele? De visie van Jos Van Ussel en Michel Foucault, ongepubliceerd proefschrift tot het bekomen van de graad van licentiaat in de godsdienstwetenschappen, Leuven, XIX + 103p. (Does Christianity play a specific role in the process of the problematisation of sexuality? A comparison between the opinions of Jos van Ussel and Michel Foucault, unpublished MA thesis).

VI. Reports on conferences

2004

173. Dead Sea Scrolls and Hebrew Bible Seminar at SBL, in *Folio* 21/2 (2004) 5,7.

2003

174. Report on the Cambridge IM of the SBL, in *SBL Forum, Religious Studies News of SBL*: www.sbl-site.org/Article.aspx?ArticleId=197.

1985

175. Kroniekrecensie: Colloquium Kreativiteit in de Pastoraal, in: *Sacerdos* 52 (1985/2) 216-218 (review of colloquium).

VII. Popular contributions and books

2017

176. "And finally...", in *Expository Times* (Edinburg, forthcoming)
177. "Tick tack... läuft die Zeit der Kirche ab?" In *Seminarzeitschrift des Priesterseminar der Erzdiözese Salzburg* 69 (2016), 8-9.
178. Himmel und Erde treffen sich. Alttestamentliche Spurensuche zu Barmherzigkeit, in *Mitteilungen. Zeitschrift der Religionslehrerinnen und -lehrer der Erzdiözese Salzburg* (2016/1), S. 4-5.

2012

179. *Op kot. Verhalen van een kotmadam* (Leuven: Van Haelewyck).

2011

180. Nehemiah zet de gemeente op stelten, in *Schrift* 42 (2010/1), 11-14.

2008

181. Liefde, passie, begeerte en verliefdheid, in *Schrift* 40 (2008/6) 197-200.

2003

182. Highlights from a Year's Sabbatical, in *Intercollegiate Women's Studies Newsletter* 15 (2002-03/2), p. 3.

1997

183. *Judith en Esther, 's-Hertogenbosch*: DPC.

1996

184. *Oké, ik doe mee, Kerkbalans 1996* (popular brochure for the Dutch Churches).

1995

185. *Apocalyps 12*: in *Heiliging* 45 (1995) (Article in journal).

1994

186. 'Alle joden moesten vervolgd worden'. Enkele bemerkingsen bij een bloederig bijbelboek, in: *De Vijgeboom* 19 (1994/nr. 112) 100-102 (Let a decree be issued for the destruction of the Jews. Article).

187. Een Oosters schoonheidssalon, Ester 2,8-18, in: *Mara* 7 (mei/1994/3) 43-52 (An Eastern Beauty Parlour, comparing MT and LXX, in *Mara, Journal for Feminism and Theology*).

1993

188. Hanna, de profetes, in: *Vrouwen in het Nieuwe Testament*, Leuven/ 's-Hertogenbosch, p. 31-33 (Hannah, the prophet, article in a book).

189. Ester: hoofdstuk 1: een machtige koning?, in: *Een stem die roept* (Gensters,2), Brugge, p. 41-49 (Esther 1: A mighty king?, in a popular collection of articles).

- 1992
190. Interview with Catharina Halkes in: *Vrouw* 42 (1992/5) 18-19.
191. Over Paulus is het laatste woord nog niet gevallen. Caroline vander Stichele promoveert, co-ed. met Magda Misset-van de Weg, in: *Mara* 5 (1992/1) 49-56 (Interview and comments on a dissertation on Paul and Women in *Mara*, *Journal for Feminism and Theology*).
- 1991
192. Gepassioneerde rationaliteit. Flitsen van een gesprek met Mieke Bal, in *Mara* 4 (1991/2) 21-27 (Reasonable, but with passion. Interview with Mieke Bal, in *Mara*, *Journal for Feminism and Theology*).
193. Vrouwen zijn meer dan gatenvullers. Een portret van Vlaams vrouw- en geloofleven, in: *Mara* 4 (1991/3) 25-33 (Women can do more than filling the gaps, article in *Mara*, *Journal for Feminism and Theology*).
- 1990
194. Women in Bangkok, in *Vrouw* 1990 (popular article in journal).
195. [some other popular articles in the journal *Vrouw*].
- 1989
196. Medewerking aan: T. Ferwerda, *Zuster Philothea ziet gij nog niets komen?*, Amsterdam, 1989 (short contribution to book).
197. Het schrift op de wand, in: C. Vander Stichele (red.), *Het zwijgen doorbroken, Vrouwen over vrouwen en kerk*, Tiel, 164p., p. 151-162 (The Writing on the Wall, article in a book on Women and Church).
198. Vrouwen in de kindertijd van Jezus, in: *Duet* 9 (1989/4) 140-146 (Women in the childhood of Jesus, article in popular journal).
199. Maria ten-Hemel-Opneming, 15 augustus, in: *De Standaard* 15.08.89, p. 1 (short article on front-page of Belgian Newspaper).
- 1988
200. Vrouwen in Zaire, in *Vrouw* 1988 (Women in Zaire, article).

VIII. Lectures

- 2019
201. In San Diego, California, at the SBL: On Leadership.
202. In Tilburg, the Netherlands, at the Vanderstichele Inaugural conference: The Reception of the Book of Esther in Art
- 2018
203. In Denver, CO, at the SBL: The Book of Joshua and the Book of the Law.
204. In Denver, CO, at the SBL: Women in Text Criticism, My Perspective.
205. In St Andrews, Scotland, UK: Where Septuagint and Qumran Meet: the Case of Isa 40:7-8.
206. In Augsburg, at the AGAT: Das Buch Josua und das Buch des Gesetzes
207. In Helsinki, at the SBL & EABS: The Text Critical Problems in Josh 8.
208. In Wuppertal, at the BUW and the Kirchliche Hochschule (DFG Project): Catenae: Was sind die Probleme und wie sollen die Catenae in Editionen benützt werden?
209. In Wuppertal, at the BUW and the Kirchliche Hochschule (DFG Project): Rewriting in the Book of Esther: Case Studies
210. In Salzburg, at the Universitätstag: Die Bestseller zur Zeit Jesu
211. In Tblisi, at the Texts, Traditions and Transmission: Global and Local Transmissions in the Late Second Temple Periods- Conference organized by the Helsinki Centre on Changes in Sacred Texts and Traditions and the Tbilisi Javakhishvili State University: Esther: Reading, Writing and Correcting of Writing.
212. In Frauenwörth, Fraueninsel, at the Criteria for Detecting Scribal Interventions Conference, organized by the Helsinki Centre on Changes in Sacred Texts and Traditions: Josh 8:29 and Its Problems.
213. In Trümau, at the International Theological Institute: The Book of Joshua: An Exercise in Being Faithful to the Law.
214. In Tilburg, at the School of Catholic Theology: Lezers in het boek Ester.
- 2017
215. In Haifa, at the Haifa University: Apocalypticism and the Additions to the Book of Esther
216. In Haifa, at the Haifa University: What Research into the Greek Bible Contributes to Research into the Hebrew Bible?
217. In Haifa, at the Haifa University: The Problems with Josh 8:30-35.

218. In Boston, at the SBL Meeting: Hexaplaric Readings in Joshua
219. In Salzburg, at the Kirchlich pädagogische Hochschule Edith Stein-Tagung: Hiob und seiner Freunde und ihren Palaver über das Leiden
220. In Salzburg, at the Kirchlich pädagogische Hochschule Edith Stein-Tagung: Wie der Märtyrertot der sieben Brüder und ihren Mutter die Leidenserklärungen geändert haben.
221. In Cambridge, at the ISDL: Cosmic Events in the First and Last Additions to the Greek Text of the *Book of Esther*
- 2016
222. In Salzburg, Philosophisches Kaffee: Monotheismus?
223. In San Antonio, Joshua and the so-called Lucianic Manuscripts
224. In San Antonio, together with Peter Arzt-Grabner, How Magical are Magical Papyri?
225. In Wuppertal, Hanging and Burying in the Book of Joshua
226. In Wuppertal, From Hanging to Burying in the Books of Joshua
227. In Salzburg, inaugural lecture: Hängen, Leib abnehmen und begraben: drei kleine Probleme und die Textgeschichte des Josua-Buches.
228. In Dublin, at the Irish Catholic Association: Three Little Problems and the Textual History of the Book of Joshua
229. In Dublin, at the Irish Catholic Association: The Ammonite Wars in Text Critical and Literary Critical Studies
- 2015
230. In Cambridge, at the SOTS wintermeeting: The Battle against Ai and the Textual History of the Book of Joshua.
231. In Wuppertal at the S. Kreuzer Symposion: The Fall of Jericho and the Textual History of the Book of Joshua.
- 2014
232. In San Diego, at the SBL meeting, Manuscript 344 and its Hexaplaric Notes
233. In Madrid, at the Editing of the Bible conference: Joshua and the Question of Editing a Text
234. In St Andrews, at the Book History Seminar: from Scrolls to Codices
235. In Helsinki/Talinn: at the Centre of Excellence on Changes in Text and Traditions: Commands and Executions of Commands.
236. In Wuppertal, at the Septuaginta-Deutsch conference: Commands and Execution of Commands. Cases from Josh 1-5.
237. In Cambridge, at the Jewish Identities workshop of the IDCL: "A Man Leaves His Own Father": On Relationships in 1Esdras.
238. In Haifa, at the International Society of Deutero-Canonical Literature: Sounding Trumpets with Loud Shouts. Emotional Responses to Temple Building.
239. In Würzburg, at the International Society of Deutero-Canonical Literature: Doing Good and Bad: Links between Exodus and the Deutero-canonical Books.
240. In St Andrews, at the Classics Department: Wild Animals Conference: on Crocodiles and Other Creatures in the MT and the LXX.
- 2013
241. In Munchen, at the IOSCS conference: Report on the Schøyen Exodus Papyrus
242. In Munchen, at the Insights into Editing conference: The History of the Bible: the Case of the Book of Joshua
243. In St Andrews, at the Biblical Seminar: The Growth of the Book of Joshua
- 2012
244. In Chicago, at the SBL, Textual Growth in Esther
245. In Wuppertal, Septuaginta Deutsch, A Closer Look at the War of the Ammonites
246. In St Andrews, at the second postgraduate conference: The War of the Ammonites in the Book of Samuel and Chronicles
- 2011
247. In Leuven, at the LOTS, Transformations in Joshua
248. In San Francisco, panel of Shelley Long, Balancing Scholarship and Family Life
249. In St Andrews, as the Archaeological Society: Working with Manuscripts
250. In St Andrews, at the First Conference of Postgraduate Studies on Early Christianity: Working with Manuscripts
251. In St Andrews, at the Professorial Colloquia: From Manuscript to Text and Back
- 2010
252. in Louvain-la-Neuve, at the Resurrection of the Dead conference: The Garden as a Necessary Element in the Resurrection Narrative

253. in Madrid, at the Trebolle conference: 4QSam a, kaige and the Antiochian Text: A closer look at Batsheba (forthcoming).
254. in Sheffield, at the conference in honour of Aileen Guilding: Quotations of the Hebrew Bible in the New Testament
255. in Helsinki, at the IOSOT conference: What is Deuteronomistic?: Which Text are we Talking about?
256. in Helsinki, at the IOSCS conference: What the Septuagint Can Tell about the Origins of the Septuagint as a Translation
257. In Atlanta, at the SBL: Reconstructing the Older Hebrew Text of the Book of Joshua
258. In Atlanta, at the SBL: What is Biblical Literature?
- 2009
259. In New Orleans, at the SBL meeting: Quotations of “the Septuagint” in the New Testament: Which Greek Text are We Talking About?
260. In New Orleans, at the SBL meeting: “The Second Year of Darius” and the Relation between 1 Esdras and Ezra-Nehemiah
261. In St Andrews, at the Biblical Seminar: The work of a Text Critic
262. In Edinburgh, at the Biblical Seminar: Looking at Grasshoppers and Crocodiles: the work of a Text Critic.
263. In St Andrews, at the Reversed Thunder. The Art of the Psalms conference: Reading without Words: A Different Look at Psalm 23.
264. In London, at the British Library: The Book of Judges according to Codex Sinaiticus.
265. In Rome, at the SBL meeting: A Text-Critical Look at Batsheba? What Qumran tells us.
266. In Cambridge, at the SOTS meeting: A Text-Critical Look at Batsheba? Or, Looking Beyond Batsheba?
- 2008
267. In St Andrews, at the Biblical Seminar: Fulfillment Quotations in Matthew: an OT text critical perspective.
268. In Claremont, at the Last Lecture Series: The Precarious Balance: Setting the Bar High and Remaining Human
269. In Claremont, commencement/graduation service homily
270. In Claremont, at the IAC and the ABMC: From Esther to Samuel: Looking Back at 10 years in Claremont.
271. In Los Altos, at the Alumni session of CST: Images and themes of the passion narrative.
- 2007
272. In St Andrews, at the Divinity School: The Acquisition of Araunah’s threshing floor: some critical remarks.
273. In Laguna Beach, California, at the Methodist Church: Crucifixion: A History
274. At Claremont, at CST: To hang, hanged, hanged or to hang, hung, hung: A History of Crucifixion.
275. In Claremont, at the Claremont School of Theology, lecture on Women in the Bible for the Seniors of Sacred Heart High School.
276. In Claremont, at the Claremont School of Theology, lecture on Feminist Scholarship for the Korean Women Group.
277. In Vienna, response to the paper on 1Samuel by Anneli Aejmelaeus.
278. In La Jolla, California, Pre-amble to the Dead Sea Scrolls.
279. In Toronto, at the University of Toronto, Editorial Problems in Biblical Manuscripts.
- 2006
280. In Claremont, at the SOR Board Meeting: Response to the paper of Tammi Schneider.
281. In Laguna Beach, California, at the Methodist Church Study Group: From Bible to Manuscript and Back.
282. In Claremont, at the National Advisory Board: From Bible to Manuscript and Back.
283. In San Pedro, the Temple Beth-El, California, When did the Torah come into Existence?
284. In Ninove, at the graduation service of my alma mater, the Royal Athenaeum: on Education and Society
285. In Wuppertal, at the Septuaginta: Texte, Kontexte, Lebenswelten conference: Arbeiten am Leviticus Papyrus.
286. In Claremont, at the Institute of Antiquity and Christianity: Studies in the Book of Leviticus.
287. In Helsinki, Finland, The Necessity of Interdisciplinary Research for LXX Studies.
288. In Helsinki, Finland, On the Names of God, seminar.
- 2005
289. In Budapest, at the ESWTR, The Name of God in the Tradition: a New Look at Old Manuscripts.

290. In Zuerich, at the Bible and Hermeneutics conference: The Pronunciation of the Names of God.
291. In Fribourg, at the theological faculty: Le Nom de Dieu: les perspectives hermeneutiques offertes par Qumran et la Septante.
292. In Studio City, Episcopal Church: From the “Books of Jesus” to the “Books about Jesus”.
- 2004
293. In San Pedro, at the Temple Beth-El: Judith, Esther and Tobit
294. In Longbeach, at California State University LB: Tracing the Name of God in Biblical Manuscripts
295. In Upland, at the Episcopal Church: From Manuscripts to a Bible
296. in Upland, at the Episcopal Church: Consequences for Bible Translations
297. In Groningen, at the SBL International Meeting: Women in the Profession.
- 2003
298. In Atlanta, at the BAS meeting: The Contribution of Old Greek Texts to the Study of the Development of the Hebrew Bible
299. In San Pedro, Temple Beth-El: The Contribution of Old Greek Texts to the Study of the Development of the Hebrew Bible
300. In Cambridge, at the SBL IM: The Hebrew Text of Joshua as a Contemporary Rereading of the Old Greek?
301. In Cambridge, at the SBL IM: Following Orders Given by an Old Joshua.
- 2002
302. In San Pedro, Temple Beth-El: Towards the Origins of Purim.
303. In San Diego, at the Biblical Archaeological Society Seminar: From Hebrew Manuscripts to an English Printed Bible.
304. In San Diego, at the Biblical Archaeological Society Seminar: A Closer Look at Joshua.
305. In San Diego, at the Biblical Archaeological Society Seminar: On the Name of God.
306. In Claremont, at the Truth symposium: Ps 130: Out of the Depths I cry ... Of course I cry out of the depths! From where else would I cry out?
307. In Iphofen, at the LXX-Deutsch Fachtagung: Lukianischer und altgriechischer Text: *con-currens* oder Konkurent?
308. In Iphofen, together with Marie-Theres Wacker at the Septuaginta Arbeitsstelle: Presentation of some translation problems of LXX Esther.
309. In Münster, at the Münster-Bonner Hebrew Bible scholars meeting: Zum letzten Mal: der sogenannte Lukianische Text des Estherbuches.
310. In Berlin, at the SBL: The Greek side of Jonah: A Comparison of the Old Greek and the Kaige Text.
311. In Bangor, Maine, at the Septuagint Conference: Some New Insights regarding the Old Greek of Joshua.
312. In Los Angeles, at USC, How to Understand Plurality of Texts? A Response to Emanuel Tov.
313. In San Pedro, Temple Beth-el: The Final Redaction of Joshua.
- 2001
314. In Arcadia, for BAS: The Second Temple: What do we know?
315. In Claremont, for the Beyond Boundaries conference: The changing face of Christianity: Job and his friends.
316. In Rome, at the SBL IM conference: Scribal Practices in Schøyen MS 2648, a preliminary report.
317. In Frankfurt, at the “Bibelauslegung als Kraft gesellschaftlicher Änderung” - Symposium (= “Interpretation of scriptures as force of social change: Balance and Perspectives” conference): Ist die Bibelauslegung in der Ersten Welt auf dem Rückzug? (= Is the interpretation of scriptures in the First World on the retreat?).
318. In Göttingen, Septuaginta-Unternehmen & Theologicum: Did Joshua have a crystal ball? The Old Greek and the MT of Joshua 10,15 and 17.
319. In Koblenz, together with Marie-Theres Wacker at the Septuaginta Arbeitsstelle: Presentation of translation of LXX Ester 1-4.
- 2000
320. In San Pedro, Temple Beth-el: Reclaiming the Septuagint.
321. In Tuscon, for the Methodist Church Conference: Theological glasses. Looking at Proverbs and Job.
322. In Stellenbosch, at the IABI conference: 4Q550 and the necessity of good tools.
323. In Omaha, Creighton Univeristy, at the Esther 2000 conference: Status Quaestionis and a Case Study.

324. In Claremont, CST, at the Reshaping the ancient scriptures-conference: Three times Esther.
325. In Laguna Beach, for the PEN-society: Old Manuscripts. Discovery and Excitement.
326. In Claremont, at the Symposium Sponsored by the Claremont Consortium in Medieval and Early Modern Studies and the Institute for Antiquity and Christianity: When Jerusalem lay waste... Nehemiah goes home.
- 1999
327. In Longbeach, at the Biblical Archaeology Society: Did Ezra Oppose the Building of the Temple?
328. In Longbeach, at the Biblical Archaeology Society: The Genesis and the Reception of the Greek Translation of the Bible.
329. In Longbeach, at the Biblical Archaeology Society: Esther: A Strong Queen or a Fainting Maiden?
330. In Duisburg, at the LAUD conference: Blood: a threat to Holiness or towards another Holiness?
331. In Claremont, the Annual Brownlee Memorial Lecture: Hidden in a Cave of Qumran or Made Up by a Creative Author? The Alpha-text of Esther.
332. In Claremont, for the Maclay Society: Remedies for Job.
333. In Arcadia, for the regional BAS: Esther: A Strong Queen or a Fainting Maiden?
334. In Helsinki, at the IOSCS conference: "Blood of purification" or "unclean blood". A reflection on the Greek translation of Leviticus 12.
335. In Helsinki, at the IOSCS conference: A Joshua and a Leviticus Papyrus from the Schøyen collection. A Preliminary Report.
- 1998
336. In Claremont, at the Board meeting of the IAC: Different versions of the Book of Esther.
337. In Claremont, at the Ministry Convocation 1998 "To be the Church", Bible study on 1Sam 8.
338. In Leuven, at the RAD conference: "And God was created..." On translating Hebrew into Greek.
339. In Nottingham, at the SOTS conference: No Temple? No God? The Absence of God in the Book of Esther.
340. In Oslo, at the IOSCS conference: Translation or Interpretation? A Sample from the Books of Esther.
341. In Leuven, at the Women Studies Center: Biblical Translation Techniques and Gender Studies.
342. In Claremont, School of Theology: Reading God into the Text: towards a hermeneutic of biblical texts.
343. In Breda, for SEITE: Reading God into the Text: towards a hermeneutic of biblical texts.
- 1997
344. In Leuven at the Higher Institute for Philosophy: Exegesis and Hermeneutics.
345. In Breda, for SEITE (the South East Institute of Theological Education, London - Kent - Rochester), on Exegesis and Hermeneutics.
346. In Leuven at the Center for Women Studies: Septuagint Research and Gender-questions.
347. In San Francisco (CA), at the IOSCS meeting: The End of the Alpha-Text of Esther.
- 1996
348. In Cambridge for the Society of the Study of Theology: Publisher's Speech on Virtual Reality and Theology.
349. In Dublin at the SBL I-meeting, The Gendered Body as a Criterion for Evaluating Translations.
350. In Brussels at the Higher Institute for Arts, Song of Songs: Literally or Allegorically?
- 1995
351. In Amsterdam at the Free University of Amsterdam: Over de zoete wijn van particulariteit. Enkele eenvoudige beschouwingen naar aanleiding van het verschijnen van het boek van Julie Hopkins, Towards a Feminist Christology (The Sweet Smell of Particularity. Some Notes on Hopkins Book on Feminist Christology).
352. In Cambridge, at the IOSCS- meeting: On Crowns and Diadems from Kings, Queens, Horses and Men.
353. In Boedapest at the SBL I-meeting: Balancing between a Translator and a Reader. An Analysis of Est. 8.7 in the Hebrew and in the Septuagint Text.
354. In Höör (Sweden) at the ESWTR conference: Translation techniques and Narrative Techniques in the Books of Esther.
355. In Leiden at the Leids Institute for the Study of Religions-meeting: Vertaaltechniek en verhaaltechniek MT - LXX - AT Ester 8.6 (Translation Techniques and Narrative Techniques: A Case Study).
- 1993

356. In Amsterdam, on 23 March, 1993 at the University of Amsterdam: Moeten vrouwen en kinderen gedood worden? Ester 8,11 MT/LXX (Should Women and Children be killed? A reflection on MT and LXX Esther).
357. In Brussels, on 20 May 1993 at the European Ecumenical Centre: Proclamant notre identité (Proclaiming our Identity).
358. In Leuven, on 19 August 1993 at the Catholic University of Leuven: Should Women and Children be killed? Esther 8:11 MT/LXX.
- 1991
359. In London on 26 January 1991 in Southwark Cathedral: Psalm 23: Reading Without Words.
- 1989
360. In Luzern, in April 1989, at the Romero House: On Text Criticism in Esther